



ଓଡ଼ିଶା ओडिशा ODISHA

Brajakishore Shoo
NOTARY
Ranpur, Dist-Nayagarh
Mob-9655167458



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING
OFFICER FOR ELECTION TO OFFICE OF

Ward No. 4 of Ranpur NAC/Municipality/ Municipal Corporation
for the office of Councillor/ Corporator /

I, Santosh Kumar Swain **son of Ananta Sarain
Aged 44 years, resident of At-Ranpurgarh, Po- Raj-Ranpur, Ps-Ranpur,
Dist- Nayagarh, Pin-752026 (mention full postal address), a candidate at the above election,
do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian national Congress

(**name of the political party) / **am contesting as an Independent

candidate. (**strike out whichever is not applicable)

(2) My name is enrolled in 256 (Name of the Ward no 7
Municipality/ Municipal Corporation), at Serial No 256 in Booth No 8

attested by Santosh Kumar Swain



No 3870 Dt 4/12/22
Santosh Kumar Swain
AT/PDS - Rongpur
Dist-Nayagarh

SURESH KUMAR BENERA
STAMP VENDOR, NAYAGARH

Santosh Kumar Swain

(3) My contact telephone number(s) is 9078968779 and my
e-mail id (if any) is and my social media
account(s) (if any) is/are

(i) Nil

(ii) Nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income taxreturn:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	No PAN allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse	No PAN allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	No PAN allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1	No PAN allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil



attested by Santosh Kumar Sahoo

07.03.22

5.	Dependent 2	No PAN allotted	Nil	(v)	Nil
				(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	No PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. **NOT APPLICABLE**
(ii) (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (iii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



attested by Suresh Kumar

(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative



attested by Santosh Kumar Gouda

(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(j)	The court which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(k)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

affirmed by Justice Kumar 2020



02-03-22⁵

(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(n)	The Court which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(o)	Case no.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned First and backwards in the order of dates for the other cases. *NOT APPLICABLE*

2. Additional sheet may be added if required *NOT APPLICABLE*

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each

investment
Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression includes, details of all deposits or investments ;



attested by B.K. Sahoo Kumar Sahoo

202.226

	Description	Self	Spouse	H UF	Dependent-1 Son	Dependent-2 Son	Dependent-3
	Cash in hand	Rs. 20,000/-	Rs. 5,000/-	Nil	Nil	Nil	Nil
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx.. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 15 gm Rs. 60,000/-	Gold 10 gm Rs. 40,000/-	Nil	Nil	Nil	Nil

attested by Sanjay Kumar Swain



22.2.22

Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
Gross Total value	Rs- 80,000/-	Rs- 45,000/-	Nil	Nil	Nil	Nil

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this

formatNote: 3. Details should include the interest in or ownership of assets

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)						



attested by Santosh Kumar Swain

Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii) Commercial Buildings						
(including apartments)	Nil	Nil	Nil	Nil	Nil	Nil
-Location(s)						
-Survey number(s)						
Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil

attested by Santosh Kumar Swain



Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

affested by Ranar Swain

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation:

- (a) Self *Labour*
(b) Spouse *House wife*

(10A) Details of source(s) of income:(a)

- (a) Self *Labour* Income
(b) Spouse *House wife*
(c) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... *Nil*
(b) details of contracts entered into by spouse *Nil*
(c) details of contracts entered into by dependents *Nil*
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest *Nil*
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *Nil*
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *Nil*
(g)



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attested by Santosh Kumar Swain

(11) My educational qualification is as under:

B.A. Arts, Ranpur College, Ranpur, 1998/99

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Ranpur this 15 day of March 2022.

Attested & Identified
by A. K. Sahoo Adv.

Witnesses

Santosh Kumar Swain

DEPONENT

1. Prasad Kumar Mohapatra

2. Rajendra Kumar Swain



CERTIFICATE
I, the undersigned, being a duly qualified and authorized person, have seen the named deponent saying
been identified by Sri A.K. Sahoo Adv.
personally appear before me on...
at Ranpur, Odisha, on 15.03.22
and states that the contents of this
affidavit are all true to the best of
his/her knowledge and belief

Notary, Ranpur/Executive Magistrate

15.03.22



ଓଡ଼ିଶା ओडिशा ODISHA

Brajakishore Shoo
NOTARY
Ranpur, Odisha
Mob-9655167830

51AA 784516

I, Santosh Kumar Swain, aged about 44 years, S/o- Anata Swain of resident at- Ranpur, P.O- Ranpur, P.S.- Ranpur, Dist.- Nayagarh do hereby solemnly affirm and declare as follows :-

1. That I have married to Susama Swain, aged about 32 years, of resident at- Kalamba Gahi, Ranpur, P.O- Raj Ranpur, P.S.- Ranpur, Dist.- Nayagarh, as such I have one spouse living and also no more than Two child.

2. That I swear this declaration to be produced before the concerned Election authority of N.A.C. Ranpur to show that I have one spouse living & having Two children.

3. That the facts stated above are all true to the best of my knowledge and belief.



Identified by

Advocate B.K. Sahoo

CERTIFICATE

The above named deponent having been identified by Sri B.K. Sahoo (Adv) personally appear before me on.. at 11.03.22 A.M.P.M. and states that the contents of this affidavit are all true to the best of his/her knowledge and belief.

DEPONENT.

Notary, Ranpur/Executive Magistrate

Santosh Kumar Swain

11.03.22